Stap-at-Home Travelers.

By the Churchman.

IT was hard to stifle a feeling of envy as I watched my I friend, the professor, waving a farewell to me from the deck of the departing liner. I wondered why fate hadn't ordained that I, too, should spend a summer in Switzerland. It has always been one of the passions of my life to travel. The tourist trains, the great ships in dock and the gay, hurrying vacationists have always filled me with a wistful yearning that I hope some day will be satisfied. Just now my limitations both of time and of purse keep me pretty steadily at home and on my daily job. I'll have to spend my time on a New York lake with a preacher companion or else nearer home.

But I am not going to grumble or even be unduly envious of the professor. He has no monopoly of opportunities. There are various happy expedients possible for those of us whose lot it may not be to cross the ocean or the plains, who are denied the privilege of actually looking on strange cities or famous scenes.

We can get many of the educational advantages of travel without leaving home if we know how. Do we realize, for instance, that the public library is full of fascinating books of travel, with illustrations copious and beautiful? Do we know that for a penny we may buy reproductions of the finest works of art that man has ever created? After a few evenings with a beautiful book on Venice I once felt almost competent to guide a stranger about the canals of the "Queen of the Adriatic." And if I have never yet seen the Sistine Madonna I shall, at least. know it when I do see it, for a copy hangs on the walls of

Moreover, there are always interesting sights in our immediate vicinity if we have eyes to behold them. How many of us really know the history, the traditions, the landmarks of our own locality? A man spent several days in a small New England village and voted it a dull experience. He did not know that a building in that village contained the actual flag that the men of the place carried in the fight at Concord bridge. His host let him go away without even telling him of this glorious relic. Other people had come hundreds of miles to look upon so honored a

After all, those who sound the meaning of what lies within the range of daily experience are richer than those who may have toured all the continents to return with dull minds. "Sir," said Dr. Johnson to a fine gentleman, who had just returned, from a long holiday in Italy, "some men will learn more in the Hampstead stage than others in the tour of Europe." Which reminds us of how Agassiz was offered a check to enable him to pass a summer abroad, but declined it, saving he preferred to spend the time in the study of his back vard.

It is worth while to remember that the most beautiful character this earth has ever known spent thirty years of his life in a Galilean village so small and mean that its name became almost a byword on the lips of men. He never journeyed beyond his native land. The great centers of population, Rome, Athens. Thebes, He never visited. Yet His life was rich and full beyond compare and the blessing. of it comes down to you and me and to our chil-

Even if I am not with the professor on the high seas, then, I am not going to get soured on my own chances for happiness this summer. There are good books to read and interesting places to visit and people whom it is worth while to try to know better. I will be a stay-at-home traveler-at least for a while-and then hie to some nearby place of cool and quiet. And fall shall find me, by the grace of God, a more interesting and more contented in-

Did you ever read that quaint old poem of Christopher Harvey's, in which he declares that, though he lacked the opportunity of traveling into foreign countries, he found sufficient field for exploration in his own little world?

> To labor after other knowledge so And thine own nearest, dearest self not know? Travels abroad both dear and dangerous are. Whilst oft the soul pays for the body's fare; Travels at home are cheap and safe.

He that doth live at home and learns to know God and himself needeth no farther go.

Rotes

CHOES of the Atlantic City conven-

The delegates to the Atlantic City con- servant of every leaf and flower.

represented at the international conven- which God had for him. tion this week by all the elective members of that body and by seven of the eight heads of departments. When the announcement was made Thursday eveneight heads of departments. When the ing by General Secretary Shaw that the District of Columbia had been placed on the day's fight, and David, leaving his the honor roll of states because it had ex- carriage with the driver, jumped out and ceeded its apportionment in the number of much satisfaction was evinced by the Washington delegation. The nine states which have attained the goal set are Calnew societies organized since July, 1949, Nebraska, Texas, Virginia and the District of Columbia. The total number of societies organized was 10,345.

The Immanuel Baptist Intermediate Soclety has postponed its business meeting extended trip to New Mexico. The so-for one week to Saturday evening, July 15.

Covenant Church Tomorrow

Stelzle to Preach in

Superintendent of the Department of Church and Labor of the Presbyterian Church to Speak on "The Church and Social Unrest."

EV. CHARLES STELZLE, super- | mant Church Sunday July 16, head terian Church, is to occupy the pulpit of the Church of the Covenant tomorrow Church and Social Unrest." In the evening he will speak in the Covenant tent at the intersection of Mount Pleasant street

out to hear him at both services. He will also occupy the pulpit of Cove- fordsville, Ind.

intendent of the department of men whom Rev. Dr. Wood, the pastor, church and labor of the Presby- has requested to preach there during the N. J.: July 30 and August 6 Rev. Dr. J September 10, Rev. Herbert Howe of As Rev. Mr. Stelzle has a large fol-lowing in the ranks of trades unionism Pa.: October 1, Rev. Dr. W. W. Moore it is believed that a large number of the of Richmond, Va.; October 8, Rev. Dr. H. aboring men of Washington will come H. Stebbins of Rochester, N. Y.; October 15. President G. L. Mackintosh of Craw-

Bastor Swem's Sermon\$

answer at the service of that organization in Typographical Temple tomor-

Services will be held each Sunday evening during the summer months in Foundry Methodist Episcopal Church "Bright Hour," and will last for but an hour, as the name implies. Sunday 'Lights That Failed, and Lights That

The Bolgiano class of Foundry M. E. ng, June 26, on the launch Marion

ford recently held a reception in ob-"Will God Let Any Washington servance of the first anniversary of their marriage. The scene

> Rev. Dr. H. R. Naylor, formerly prea cottage there.

The Foundry Epworth League gave a twilight the crowd gathered on the heights and sang songs, under leadership of Mr. Perrins. Rev. Dr. and Mrs. Wedderspoon were present.

The Life Beautiful

NE day as Rev. Dr. Leighton Parks, now rector of St. Bartholomew's Episcopal Church, New in the Churchman (N. Y.)

Dr. Parks answered: "Do you wish

about the beautiful life."

"Have you ever read the Bible?"

beautiful life. Many of your people do bad, they cheat and tell lies, and yet they are all Christians. That is not what tell what it is; I call it the beautiful life, 'Where did you ever hear about it?' "I never heard about it, but I saw a cisco soon after I landed-a poor old man,

not an educated man like myself, who have wanted. I have thought it might in my own country. I call it the beautiful went about helping everybody; he was alself. I knew him three weeks, and watchdo not know what it is. It cannot be

ounds like it; but how can I get it?" story of the perfectly beautiful life, and | But he did not need to tell one word.

Arrangements are under way for th Monday evening, July 17.

Charles R. McAllister, a member of St nis vacation period in Washington

"Sir, I have found the beautiful life. lived here again in the lives of God's chil-

the great giant, and gave his daily chalhim single-handed and then asked a few questions.

in all faces. His fearless speech must have pricked | heavy sword. the hearts of his brothers, and brought

made David understand that he was could do nothing. His only power was making a fool of himself, he, but a in the help of God, and so he put the boy, tender of his father's sheep, and armor from him, and took his little sling they wished he would keep still and and five smooth stones from the brook who was a physician. One day when him he didn't believe he had any real er-rand down there at all, but had come in note of his whole life; yet, O David, to him which warned him that the medi-

"Is that right? asnew, you telling me the truth?"

They told him it was true, and David spoke out in sudden wonder: "What in the world does it mean, then, that no one goes to fight him?" he asked. "All that reward, and the giant still making his blasphemous boast! Who is he that he sall protested that it was impossible, but David insisted that he be allowed blasphemous boast! Who is he that he should defy the armies of the living God. David insisted that he be allowed will be a liver the Philistine into his hand."

God?"

Tis that right? asnew."

They told him it was true, and David spoke out in sudden wonder: "What in him at once, and David boldly told the king he would go and fight the giant. David's sure aim was probably the result of practice. There is no practice sult of practice. There is no practice that can give us trust and confidence like the practice of prayer. Dally, hourly prayer gives strength and trust that will help the youngest and weakest of us to undertake the greatest fight that God liver the Philistine into his hand.

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The confidence in the confide brought it out, a massive helmet of brass and a coat of mail, and a great David, taught of God, looked down the shamed blood into their cheeks, upon the implements of earthly war, for their eyes flashed angrily, and they and knew that in their strength he

An Evening Prayer.

····

Christ, my King, unto Thee I call! My heart needs Thee, and cannot be at rest until it finds Thee. From childhood, through the years of struggle, in the maturity of life when I ought to be a master but when I sadly fall through the hunger of my soul for peace and love, I have sought Thee, blindly, by wrong paths, but still Thee; for the spirit Thou didst create could not forget Thee. Now take me and keep me, O my dear Christ, until, after life's feber and haste and battle, I can come to Thee and be safe forever. Amen.

Significant World Voices.

By Reb. Charles Stelsle,

Superintendent of the department of church and labor of the Pres-

HE world is echoing with new, strange voices. Sometimes it is the cry of one in the wilderness, the forerunner of a new world policy, a new social system, a new religious force. Often it is the voice of thunder that comes from the heart of the

If these world voices could be blended into one grand chorus heir theme would be expressed by a single word-"expansion." Men are today seeking national expansion. America is bound to grow because we have all the conditions which make for permanent

We are demanding social and economic expansion. This will mean a larger, fuller liberty. It will mean a more abundant life. In this struggle the people are going to win. No human power can prevent it, and no divine power will. It is part of God's plan that men should grow, and, growing, they will burst the bands that hold But the world is today expanding religiously. Rarely has there

een a time when men cried out after the noblest and best things in life. The world is not in the hands of the devil, as some are saying. It is still God's world. He rules. Let us never forget that. It is well for us to be in harmony with His plans. No sane man would think of fighting the laws of nature. He would be a fool who tried spiritual world, forgetting that the spiritual world is God's world, as well as the physical world, and that God's laws prevail in the

It is only the small man who sees no power beyond himself, who

000000000000000000 Epworth League

"God Overrules Evil for Our Good."

side of the striving soul, ruling and over-

understood passages in the entire Pauline the cause of right advanced, through God message. God's promises are to them overruling the evil for good.

* * * *

Applied Truth.

dier of the cross has the sure confidence that the eye of God is on him, and though unseen, the forces that seem so adverse are working out God's plans

Yet that scaffold holds the

To God's faithful, chosen servants, "All cerns: Our personal good through God's and in him some great and wise plan, on The body was limited to seventy memnot only better, but grateful for the trials and fourteen deacons. In modern times God, and the efficacy of fatth and prayer. since 1665 and 1667 has the college been The third thought (Phil., 1.12) is: Good filled. In 1245 Innocent IV ordained and of cloud by day has been that con- God, and the efficacy of faith and prayer. to the cause of Christ, through God's day's lesson. From these we gather sented was to be expected; but his great three thoughts. The first (Rom., 8.28) is heart felt that by every difficulty overthe stronghold of the trusting saint and come, by every act of patience on the has been in all the centuries since it was part of the follower of Christ, by every penned. But this is one of the most prayer sent up through the night of sorften misquoted and even more often mis- row, his own character was ennobled and

College of Cardinals

School Lesson By Rev. Hugh T. Stevenson.

The Suffering Servant of Jehovah.

Isaiah, 52:18-53:12 Colden Text: The Lord bath laid on him

Ethiopian treasurer, returning from the worship of Jerusalem,

Suggestive Questions

On the Sunday School Lesson by Rev. Dr. T. S. Linscott for the International Press Bible Question Club.

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···· ERSE 13-Who was the "servant of whom Isaiah speaks?

In how many respects is Jesus "exalted extolled" and "very high?" Verses 14-15-Notwithstanding the Old Testament prophecies concerning the suffering Messiah was there a single person who was not "astonished" at his cruci-

Why were all the people of God, including his apostles, "astonished," and disapinted, at the crucifixion of Jesus? What has Jesus "sprinkled" the na-

honor Jesus as the Savior of the world? Verse 53:1-How many today believe Why have so many refused to believe

What relation do those whom God has delivered from their sins and their sorrowful fears bear to this "report? Verses 2-3-What would have been the result to God's cause if the world's redeemer had belonged to a kingly home instead of a carpenter's? What would have been the difference in the results if Jesus had been a great

a legislator or a merchant Did God want Jesus to Did God plan to have the Jews reject Jesus and to crucify Him? Give your

saved our souls if the Jews had ac-When the prophet says, "We did es teem Him stricken, smitten of God and afflicted," were the Jews or others right or wrong in so thinking? Was God at any time angry with Je sus, or did He ever punish Him?
In what way did Jesus bear all the

cruel insults and the physical suffering inflicted on Him by the Jews for our nearts to the loving invitation of Jesus and had espoused His cause as His apostles did, what would have been the prob-

sonal blessings which come to What are some of the national bless-

Pope from the body of cardinals. Not always, however, has an elected Pope previously worn the purple. Urban VI had never possessed the cardinalatial dignity

The constitution of the college of cardi that all cardinals should wear the red hat to show that they ought to expose themselves to the shedding of their blood for the church The scarlet skull cap and biretta were

nals by one Pope is recorded to the late pontiff, Leo XIII, who gave the red hat number created since 1099 is 2,559 cardinals who are present in Rome. The ceremonies include the giving of the hat, the accolade, the ring, the closing and opening of the mouth and reading of the letter conferring the title. Cardinals absent when created have the scarlet cap hat and title are given only to those who visit Rome, and since many through old age and infirmity are unable to undertake completely cardinalatial.

lohe resigned his cardinal-bishopric to take inferior rank. The United States has produced two cardinals-McCloskey and Gibbons. Eng-

exception of the day of Avignon, was there a closer proportion between Italian and non-Italian cardinals, there being at present twenty-eight Italians and twenty-one other nationalities. The English-glory and enable us to conquer here and present twenty-eight Italians and twentyone other nationalities. The Englishspeaking world is represented by three
cardinals, Moran, Gibbons and Logue.
France also has three, Cardinals Couille,
Lucon and Andrieu; Germany has only
two, Cardinals Kopp and Fischer, while
Spain has four, Cardinals Merry del Val,
Vives y Tuto, Aguirre and Herrea, and
Austria has six, Cardinals Gruscha,
Katschthaler, Puzyna, Skrbensky, Smarassy and Vasxarv. All South America is
represented by Cardinal Arcoverde, Belrepresented by Cardinal Arcoverde, Belgium by Cardinal Mercier and Portugal by Cardinal Neto, who has lived in absolute retirement since his recent resignation as patriarch of Lisbon.

Salvation it will be our fault because we will not draw near upon Him to possess life. If we fail as Christians to live a conquering life it will be because we are unwilling to suffer with Him that we might be glorified with Him.

the Ethiopian official had been reading, message that he would teach men. Unto The prophet and his prophec have a close spiritual relationship. brought suffering. He had been deserted considered a judgment sent by the Alnighty because of sin committed. Many righteous soul has endured such mis understanding by those who ought to have sympathized with him when he

was suffering for their good. The prophet who has given to us this revela ion and prophecy of the suffering Savio had learned in his own experience the lesson that he taught the world in this poem of passion that ranks with the great pieces of literature because this prophecy is a history as well as a forecast of the life of Jesus Christ, the Serv-

Servant of Jehovah. There can be no question that the title

ant of Jehovah

called upon to be filled with hope, be-cause God had a work for them to per-form. Then it was used in reference to those who had caught the spirit of serv-ice that God had placed upon His people, Father, Many failed to understand Christ tion of the other get the least half of the sorrows that marked the life of Jesus. They noted His poverty. They marked the changing opinions of the crowds. They marveled at His message and His mastery over nature, but the spirit of the Christ they could not comprehend. They did not understand His attitude to the publican and sinner. They looked on the

outward appearance. Their sufferings had hardened their spiritual perception so that they rejected Him because they could not see the glory that ran parallel with His sufferings. The success of Jesus came as a res his sufferings. Out of His struggles has come the glory of His character. Without the suffering of Gethsemane, the secretice of Golgotha and the shadow of the grave

there would have been no Savior. With

velopment of Christ in Nazareth did not of Nazareth?" His early beginnings as a tender plant and root out of dry ground were not favorable to His messiahship. Jesus, whose soul was filled with sympathy for men in their struggles to overunselfish devotion to those in trouble and need, "was despised and rejected of men. The sorrows of life moved Him, but to be misjudged and misunderstood by those He sought to save filled His life with grief so that He was "a man of sorrow and acuainted with grief."

He came in the form of man, so that could understand his revelation of God's love, that they might have life abundantly and enjoy the liberty wherewith He promised to make them free. They thought that the cause of His suffering was of God, that He had been stricken, smitten of God and afflicted." transgressions, He was bruised for our mities, the chastisement of our peace

prophecy. In the day of the prophet if a practice to bring it back, so Jesus met us "that we, being dead to sins, should possible by His salvation that we, too, night be saved. Sometimes it is necessary to our Lord if we are to enjoy the fruits been the means whereby we have seen endured the suffering and agony of the derstand the suffering of the Savior for us.

Success Follows Struggle.

There was an inspiration to the Master the shame," in the struggle of Gethsemane, the sacrifice of Golgotha and the the journey, they die without becoming shadow of the grave. Amid all the afflic-Among those counted as cardinals are two who died before their creation. They were William Maresfield, an English priest, and a Portuguese, Pablo de Carvalho, both of whom died but a few days previous to their nomination. Many saints have figured among the cardinals, namely tions He was silent because through the previous to their nomination. Many saints have figured among the cardinals, namely Peter Igneo, Peter Damian, Albert of Brabant, Guarino Fuscari, Galdino Sala, our Lord. The Lord that saved us will our Lord. The Lord that saved us will Raymond Nonnanto, Charles Borromeo help us by the Holy Spirit to live for and John Fisher. In 1885 Cardinal Hohen-Him, lives that will be filled with His power and reveal the glory of His sal-

cardinals—McCloskey and Gibbons. English cardinals number forty-two, beginning with Ulric in 1107, the letest being Vaughan, (1893-1903), Ireland has had four cardinals: Cullen, McCabe, Logue and Moran. Taschereau is the only Cadian Scotland had two, Beaton and Scotland had two, Beaton and overcome the world." Because Christ has overcome we, too, can overcome the special section. "God hath exalted His servant and Erskine.

An interesting feature of the present composition of the sacred college is the fact that never before, with perhaps the

meet with the returned delegates to hear talks by Rev. Claude E. Hill of Valparaiso, Ind., general secretary of the Christian. So David started down the road from Bethlehem that morning to take his ten-mile ride to the camp where his ten-mile ride to the camp where his brothers were it is not likely that he And then, as he was obliged to go, he is brothers were hack to the country. I have something to ten you.

Then Dr. Parks took that wonderful story of the perfectly beautiful life, and tried to tell him very simply, and said:
"Now, you have just to follow that Life."

Something to ten you.

Something to ten you. Mr. E. P. Gates, formerly president of the District Christian Endeavor Union to happen to him. He must have started and now secretary of the Illinois State very early, while the dew was yet on the Union Cool must be a feature of the Illinois State very early, while the dew was yet on the Union Cool must be a feature of the Illinois State very early, while the dew was yet on the Union Cool must be a feature of the Illinois State very early, while the dew was yet on the Illinois State very early while the state of the New Testament. In nave found Jesus, "In nave found Jesus," he exclaimed. And then, and then the proposed and now secretary of the Illinois State very early, while the dew was yet on the Union. Good music will be a feature of flowers and grasses by the wayside, and But he said: "No, it is not in any other dren today. ing arranged by a committee composed of perhaps as he rode along he mused on a representative of each of the local the beauty of the world, for we can see Christian churches, with Vice President in his wonderful poems how fond he was can down the road to greet his brothers. his pride and haughtiness of heart to would have given the glory to David-

vention from the Knox Memorial United | Perhaps, too, his beautiful boyish face Presbyterian Church are Mr. A. M. Piper, was tender with deep thoughts of God, president; Miss Lillian B. Logan and Miss P. Lee Estes. A business meeting of the

First Presbyterian Endeavorers at their and, with Mrs. Brooks, will be welcome

************************************** Christian Endeabor & Christian Endeabor

Conducted by STACE LIVINGSTON HILL LUTZ

I Samuel, 17:32-51.

It was still early in the morning when

given this month.

Endeavorers of First Baptist Church formed a party and met the new presi-dent, Mr. I. J. Roberts, at the station Monday night upon his return from an was married in Bridgeton, N. J., June 26 last business meeting directed a special upon their arrival in Washington after committee to make plans to entertain the

Brotherhood of St. Andrew.

********** young man entered very abruptly and ular meetings. The active work of the

senior brotherhood assembly, which will

entrance to a divinity school, is spending

Church of St. John's Chapter, Lafayette work up the delegation from the local senior brotherhood chapters to the next national convention of the organization, which meets in Buffalo, N. Y., in October

books which will help you, but this is the and pray that light may be given you Dr. Parks heard nothing from the young man for a year or two, and then re ceived a letter saying: "I am called back ruling in the interest of right measures in all the world Paul placed the success

The Japanese said: "Yes, perhaps; it take that train to catch the steamer at nesses, how you might have stood out heading the list of great men who have

fought and conquered in God's might. If David had taken Saul's armor the C. C. Reif of the Vermont Avenue Church of nature, and his life out of doors caring brothers' side there came out Goliath, bounded to the sheep.

Due to the battle out of curiosity. They and the armor; but David, which is see the battle out of curiosity. They and the armor; but David, which is see the battle out of curiosity. They are called the sheep. But David was feeling the heavenly to God. lenge to the Israelites to come and fight call to a divine duty, and he answered How many times he had practiced with his brothers gravely: "I have done noth- his sling as he sat beside the brook, David listened and looked in wonder, ing wrong. I have a cause for what where stones were plenty, aiming and and then asked a few questions.

I have said." Then he turned from hitting every time, and how swiftly flew "Why haven't you heard?" asked the them and went on to others and talked the stone straight to the one weak spot society will be delegates. The members self in readiness to do what God wished, are pleased with the new topic card, and this great anointing which had come are pleased with the new topic card, and this great anointing which had come soldiers to carry the news of the hand-soldiers to carry the news of the hand-soldiers to carry the news of the hand-some vouth, who declared that no one had the names of Cardinal Gibbons' jubilee. society will be held July 14 to hear the reports of the delegates. The members self in readiness to do what God wished, great riches to the man who will kill this David's fearless words had reached the laughed to scorn the shepherd boy who need fear to fight one who was defying the living God. Saul sent for him at once, and David boldly told the * * * *

had was equal to anything. He felt a They told him it was true, and David him at once, and David boldy reverence for his God, and the work spoke out in sudden wonder: "What in him at once, and David boldy reverence in his God was his safety tire confidence in his God was his safety

in honor of the venerable Cardinal Gibbons and the many tributes paid to him show, pointed out an official of the International Catholic Truth Society recently, that his labors in the cause of religion and morality are ap-

Him." Whatever faults and mistakes him against the medicine, thus drinking there may have been in his life, there the medicine before he showed the let was yet a great undertone of trust in God, which made him strong. ter, and showing his entire trust in his friend. Some one has said, commenting on this story, that unless we can trust God in this perfect way He is not ready to help us do great things. Hints to the Leader. Alexander the Great had a bosom friend

go back home, and not come there re-buking the great army of the king. The oldest brother taunted him, and told God would give him the victory. David's